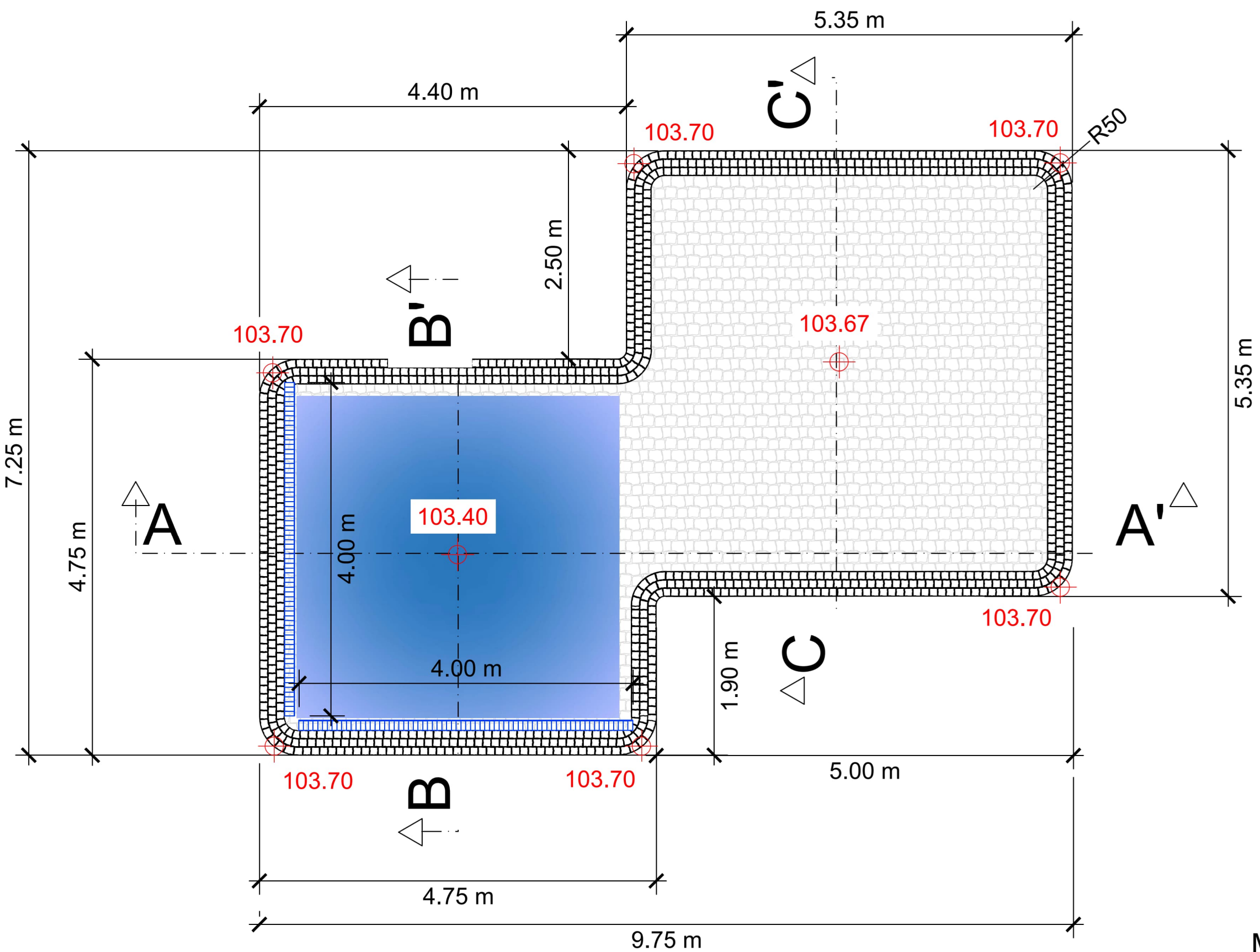
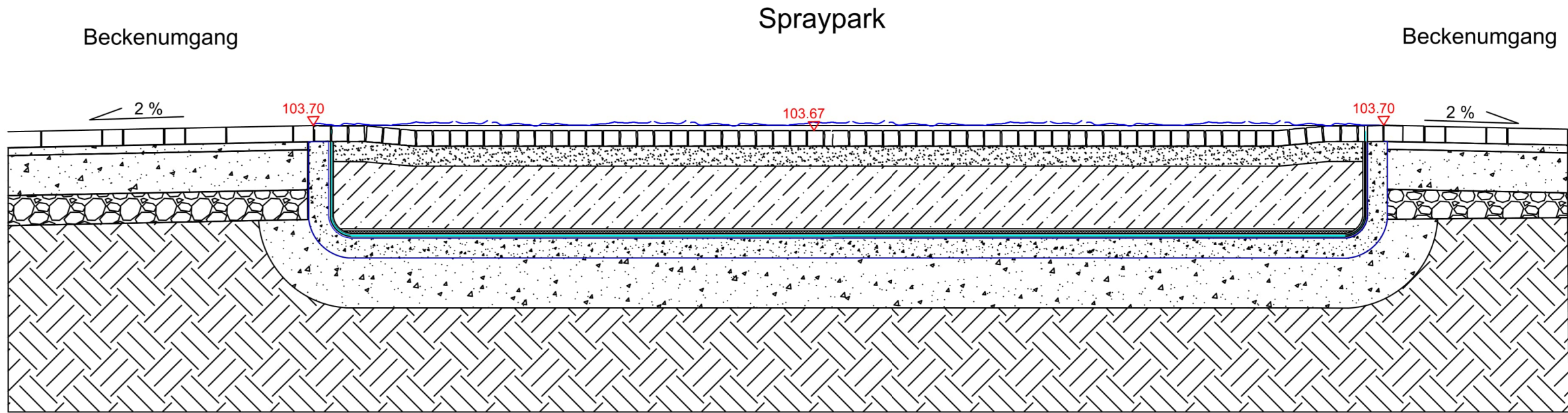


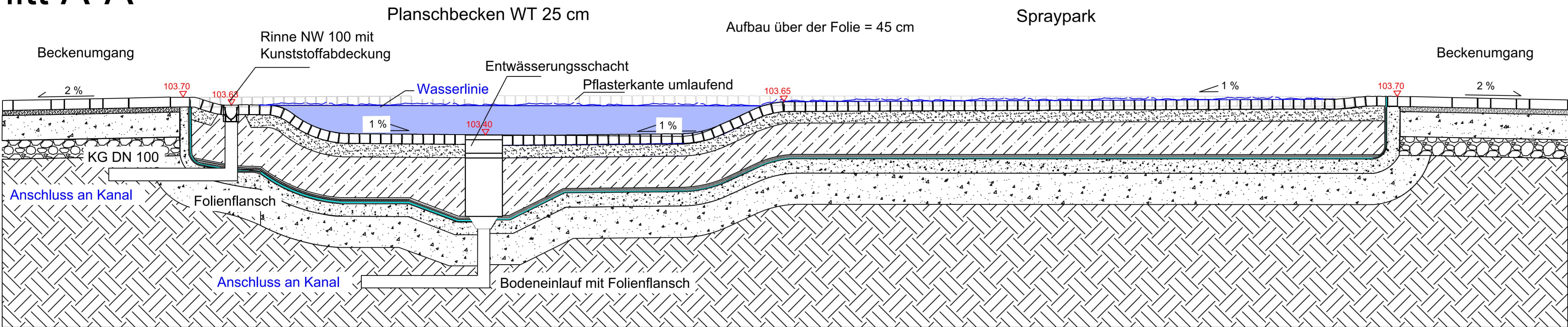


## Schnitt C-C'

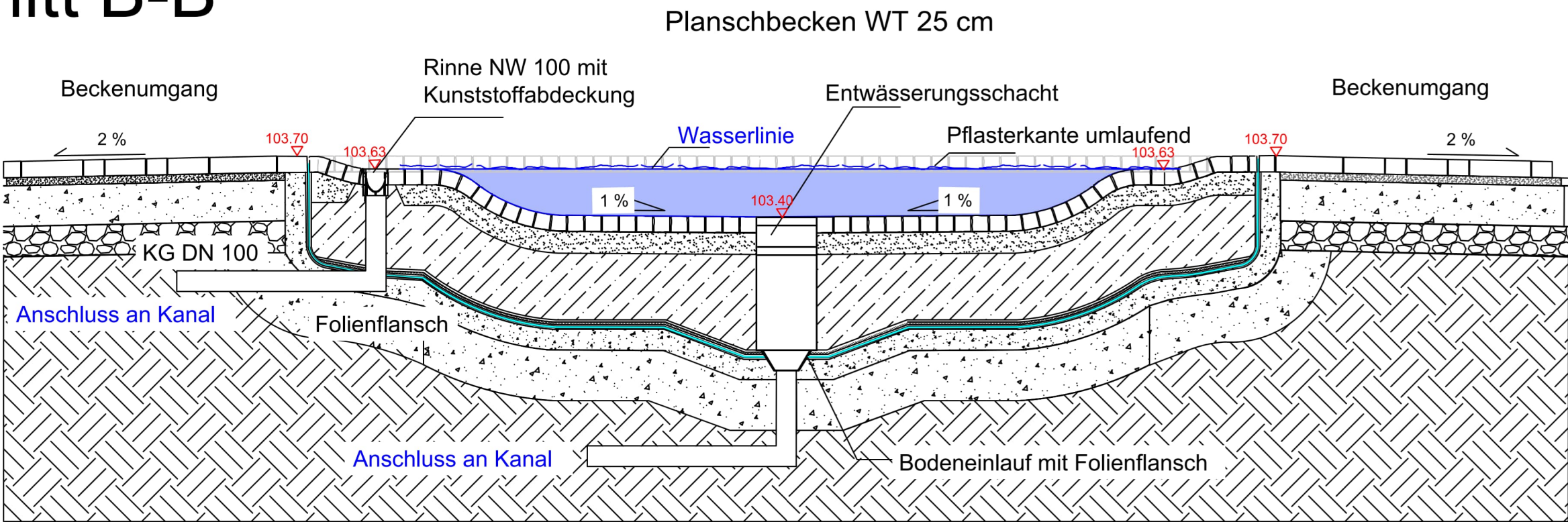


M = 1:25

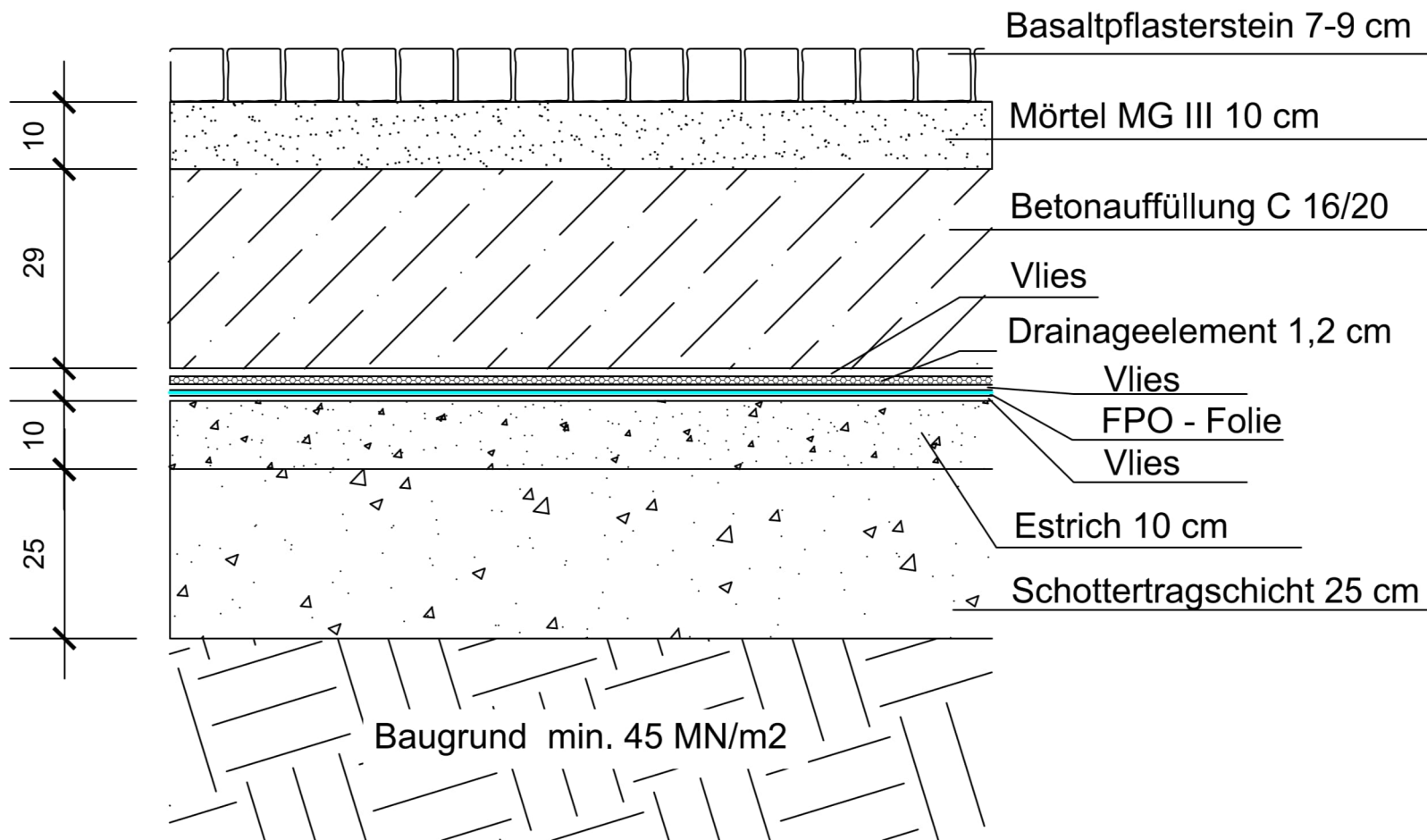
## Schnitt A-A'



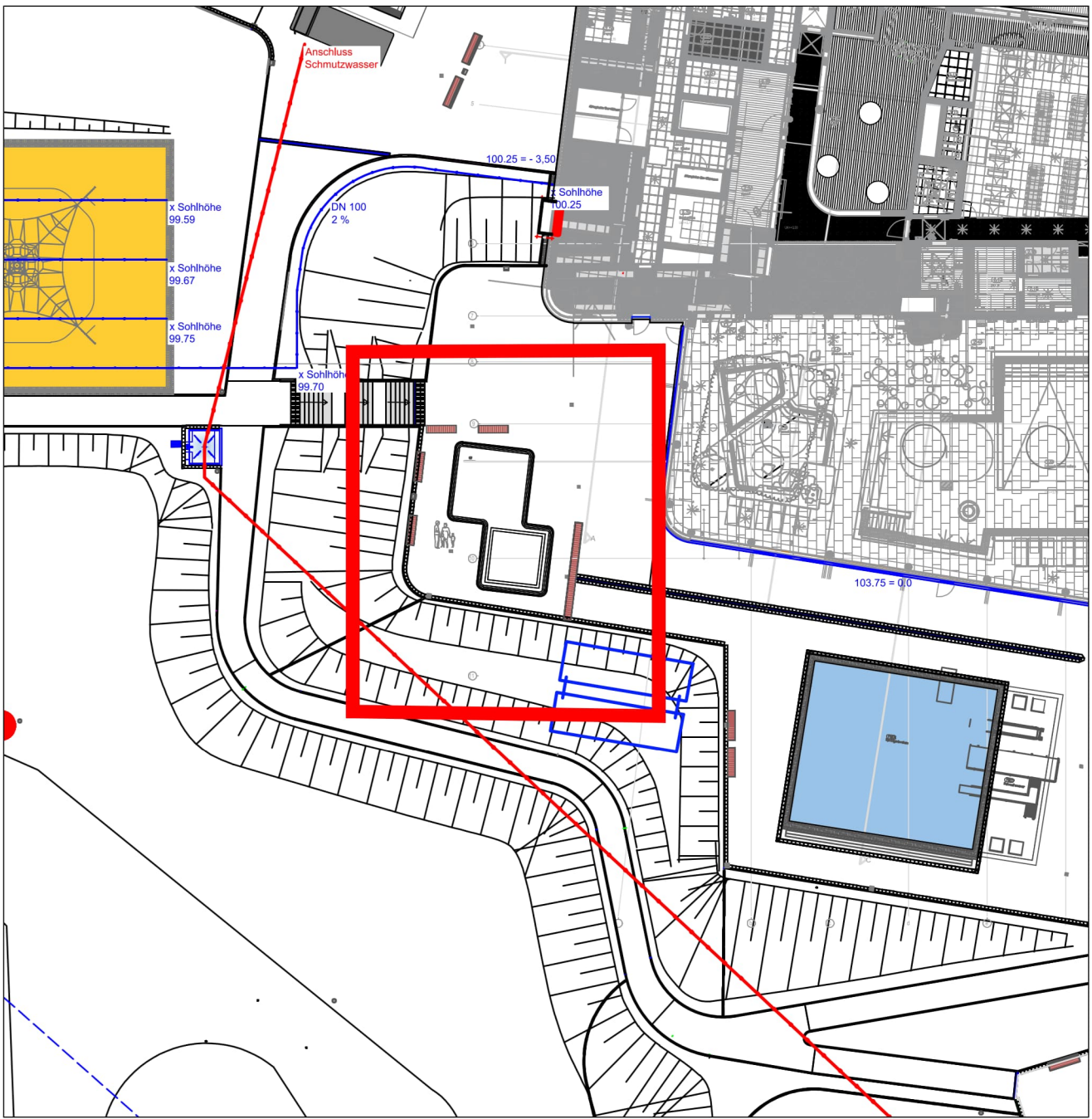
## Schnitt B-B'



M = 1:25



M = 1:10



| Index | Datum      | Zeichn. | Änderung     |
|-------|------------|---------|--------------|
| 1     | 21.08.2025 |         | Aktualisiert |

## Ausführungsplanung

|                                    |                                                                    |                |               |
|------------------------------------|--------------------------------------------------------------------|----------------|---------------|
| PROJEKT                            | Neubau Kombibad Maintal<br>Edmund-Seng-Straße 19<br>63477 Maintal  |                |               |
| BAUHERR                            | Magistrat der Stadt Maintal<br>Klosterhofstr. 4-6<br>63477 Maintal |                |               |
| ARCHITEKT                          |                                                                    |                |               |
| LANDSCHAFTSARCHITEKT               |                                                                    |                |               |
| ZEICHNUNG                          | Detail W1 Wasserspielbereich                                       |                |               |
| BLATTGRÖSSE                        | GEZEICHNET                                                         | PROJEKTLEITUNG | DATUM         |
| A1                                 |                                                                    |                | 21.08.2025    |
| UNTERSCHRIFT LANDSCHAFTSARCHITEKT: | UNTERSCHRIFT BAUHERR:                                              |                | PROJEKTNR.    |
|                                    |                                                                    |                | 1:50/25/10    |
|                                    |                                                                    |                | ZEICHNUNGSNR. |
|                                    |                                                                    |                | AU-15         |